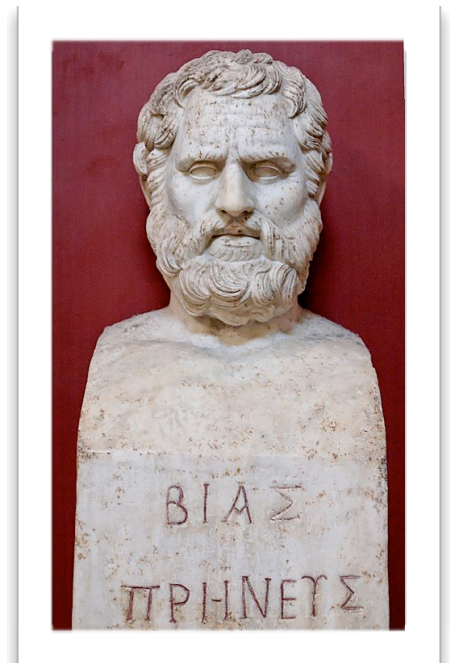


Classical Greek Assignment 17

- *NGE Exam.* I will be registering for the National Greek Exam. The cost of the exam will be \$15.00 per student. If you have not already, please send me a check for the amount. I have scheduled the exam for **Friday, March 8, 2024 at 10:30 a.m.**
- We now come to a very pessimistic quotation from Bias of Priene, who said that : Οἱ πλείστοι ἄνθρωποι κακοί. (Most people are bad.) Be prepared to compare this statement with what the Apostle Paul meant when he quotes the Psalmist, “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.” (Romans 3:11–12 NASB)
- Read chapters 104–107 of *Guerber’s Story of the Greeks.*
- To this point, we have been going over only SECOND, or ο- declension words. We have gone over the masculine second declension, which end in ος, as well as the neuter second declension, which end in ον. Here are two example words λόγος (Masculine); ἔργον (neuter). We are now going over the first declension. (Memorize the following vocabulary:



ἀρχή, <i>beginning</i>	ἀγάπη, <i>love</i>
γραφή, <i>writing, scripture</i>	διαθήκη, <i>covenant, testament</i>
ἐντολή, <i>commandment</i>	
ζωή, <i>life</i>	δικαιοσύνη, <i>righteousness</i>
φωνή, <i>voice</i>	εἰρήνη, <i>peace</i>
ψυχή, <i>soul</i>	κώμη, <i>village</i>

- Memorize the following declension:

	Singular	Plural
Nominative Case (Subjects and Subject Complements)	φωνή	φωναί
Accusative Case (Direct Objects)	φωνήν	φωναίς
Genitive Case (Possessive)	φωνῆς	φωνῶν
Dative Case (Indirect Objects)	φωνῇ	φωναῖς
Vocative (Noun of Direct Address)	φωνή	φωναί

- Do a comprehensive review of **all of the vocabulary** that we have gone over thus far. Please spend some time on memorizing them!
- Translate the following:

Ι. 1. ἀδελφὸς βλέπει ἄνθρωπον. 2. δοῦλος γράφει λόγους. 3. ἀπόστολοι διδάσκουσιν ἄνθρωπον. 4. ἀπόστολοι λύουσι δούλους. 5. δοῦλος λαμβάνει δῶρα. 6. λαμβάνουσιν υἱοὶ οἴκου. 7. δούλους καὶ οἴκου λαμβάνουσιν ἀδελφοί. 8. βλέπομεν ἱερά καὶ ἀποστόλους. 9. δούλους βλέπετε καὶ ἀδελφούς. 10. γράφεις λόγον ἀποστόλω.